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| FORM PTO | | U.S. DEPARTMENT OF CO | CUSTOMER NO. 22,852 | | | | | | | | |
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| | - | MITTAL LETTE | ATTORNEY'S DOCKET NUMBER | | | | | | | | |
| _ | | GNATED/ELEC | 04676.0161 | | | | | | | | |
| | | | ING UNDER 35 U.S.C. 371 | U.S. APPLICATION DIO 7 6 0 5 | | | | | | | |
| | | | (If known the \$705 RZS)) OU 9 | | | | | | | | |
| INTERN | NATIONA | L APPLICATION NO. | INTERNATIONAL FILING DATE | PRIORITY DATE CLAIMED | | | | | | | |
| PCT/J | P2003/0 | 09783 | August 1, 2003 | August 6, 2002 | | | | | | | |
| TITLE OF INVENTION | | | | | | | | | | | |
| ANTIAGING COMPOSITION | | | | | | | | | | | |
| APPLICANT(S) FOR DO/EO/US | | | | | | | | | | | |
| Kosaburo WAKAMATSU; Fumiki HARANO; Takashige KOBA; Shigeo SHINOHARA | | | | | | | | | | | |
| Applicant(s) herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information: | | | | | | | | | | | |
| 1. | . A This is a FIRST submission of items concerning a filing under 35 U.S.C 371. | | | | | | | | | | |
| 2. | | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371. | | | | | | | | | |
| 3. | | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. | | | | | | | | | |
| 4. | | The US has been elected by the expiration of 19 months from the priority date (Article 31). | | | | | | | | | |
| 5. | \boxtimes | | onal Application as filed (35 U.S.C. 371 (c)(2)). | , | | | | | | | |
| | | a. \square is | attached hereto (required only if not communicated | by the International Bureau. | | | | | | | |
| | | b. 🛭 ha | been communicated by the International Bureau. | | | | | | | | |
| | | c. 🗆 is | not required, as the application was filed with the U | Inited States Receiving Office (RO/US). | | | | | | | |
| 6. | \boxtimes | An English language t | anslation of the International Application as filed (| 35 U.S.C. 371 (c)(2)). | | | | | | | |
| | | a. 🛭 is | attached hereto. | | | | | | | | |
| | | b. \square ha | s been previously submitted under 35 U.S.C. 154 (c | 1)(4). | | | | | | | |
| 7. | \boxtimes | Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371 (c)(3)). | | | | | | | | | |
| | | a. \square are | e attached hereto (required only if not communicated by the International Bureau). | | | | | | | | |
| | | b. \square ha | ve been communicated by the International Bureau | | | | | | | | |
| 1 | | c. \square ha | ve not been made; however, the time limit for maki | ng such amendments has NOT expired. | | | | | | | |
| | | | ve not been made and will not be made. | | | | | | | | |
| 8. | | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371 (c)(3)). | | | | | | | | | |
| 9. | \boxtimes | An oath or declaration of the inventor(s) (35 U.S.C. 371 (c)(4)). | | | | | | | | | |
| 10. | \boxtimes | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371 (c)(5)). | | | | | | | | | |
| | | | | | | | | | | | |
| items 11 | ı to 20 bel | ow concern document | s) or information included: | | | | | | | | |
| 11. | | Information Disclosur | Statement under 37 CFR 1.97 and 1.98 | | | | | | | | |
| 12. | \boxtimes | | ent for recording. A separate cover sheet in compli | ance with 37 CFR 3.28 and 3.31 is | | | | | | | |
| | | included. | , | 2 | | | | | | | |
| 13. | | A FIRST preliminary amendment. | | | | | | | | | |
| 14. | | A SECOND or SUBSEQUENT preliminary amendment. | | | | | | | | | |
| 15. | | A Substitute specification. | | | | | | | | | |
| 16. | | A change of power of attorney and/or address letter. | | | | | | | | | |
| 17. | | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821-1.825. | | | | | | | | | |
| 18. | | A second copy of the published international application under 35 U.S.C. 154 (d)(4). | | | | | | | | | |
| 19. | | A second copy of the English language translation of the international application 35 U.S.C. 154 (d)(4). | | | | | | | | | |
| 20. | \boxtimes | Other items or information: | | | | | | | | | |
| | | | py of cover page of International Publication No. V | WO 2004/016238 A1 | | | | | | | |
| | | _ | py of Notification of Missing Requirements. | | | | | | | | |
| | | с. 🗆 | | | | | | | | | |

| U.S. APPLICATION NO | • | • | INTERNATIONAL APPLICATION NO. | | ATTORNEY'S DOCKET | | | |
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| 10/ | 523 | 605 | PCT/JP2003/009 | NUMBER 04676.0161 | | | | |
| 21. The follo | CALCULATIONS PTO USE ONLY | | | | | | | |
| BASIC NATIONA | L FEE (3 | 37 CFR 1.492 (a |) (1) - (5)): | \$300.00 | | | | |
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| Surcharge of \$130. | \$ | | | | | | | |
| - | | | (37 CFR 1.492 (e)). | | | | | |
| CLAIMS | | BER FILED | NUMBER EXTRA | RATE | | ļ <u>.</u> | | |
| Total Claims | 17 | - 20 = | | x \$50.00 | \$ | <u> </u> | | |
| Independent Claims MULTIPLE DEPENI | | -3 = | 2 | x \$200.00 | \$ 400.00 | | | |
| MULTIPLE DEPENI | JENI CLA | iivi(S) (ii applicab | | +\$360.00 | \$ | | | |
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| Applicant claim | \$ | | | | | | | |
| | = \$1400.00 | | | | | | | |
| Processing fee of \$ months from the ea | | | English translation later (R 1.492(f)). | than 20 30 | \$ | | | |
| | | | | TOTAL NATIONAL FEE: | = \$1400.00 | | | |
| Fee for recording the | \$ 40.00 | | | | | | | |
| ан арргорные соч | ei slieet (3 | 7 CFK 3.20, 3.31 |). \$40.00 per property. | + TOTAL FEES ENCLOSED: | | | | |
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| | Please charge my Deposit Account No in the amount of \$ to cover the above fees. A duplicate copy of this sheet is enclosed. | | | | | | | |
| | 1 1. | | | | | | | |
| d. Fees ar | e to be cha | arged to a credit | card. WARNING: Info | ormation on this form may become ide credit card information and aut | public. Credit ca horization on PTC | ırd 0-2038. | | |
| | | | | | | | | |
| | | | r 37 CFR 1.494 or 1.495 ation to pending status. | 5 has not been met, a petition to re | vive (37 CFR 1.13 | 37 (a) or (b)) | | |
| SEND ALL COR | RESPON | DENCE TO: | | 9/1/ | | | | |
| Finnegan, Hende | | abow, Garrett & | k Dunner, L.L.P. 🥥 | Mr. Ulz | | | | |
| 1300 I Street, N. | | 2215 | | SIGNATURE | | | | |
| Washington, D.C | ZUUUD-: | 0010 | - | Ernest F. Chapman, Reg. No. 25, | 961 | , | | |
| DATED: February | 4, 2005 | | | NAME/REGISTRATION NO. | | | | |